



**ADDITIONAL / TO FOLLOW AGENDA ITEMS**

This is a supplement to the original agenda and includes reports that are additional to the original agenda or which were marked 'to follow'.

**NOTTINGHAM CITY COUNCIL**

**BULWELL AND BULWELL FOREST AREA COMMITTEE**

**Date:** Wednesday, 18 May 2016

**Time:** 5.30 pm

**Place:** Bulwell Riverside, Main Street Bulwell, Nottingham NG6 8QJ

**Governance Officer:** Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

**AGENDA**

**Pages**

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|----------|--|---------|
| <b>7</b> | <b>SMALL STEPS BIG CHANGES</b><br>Presentation by Kristen Chapman, SSBC Co-ordinator               | 3 - 18  |
| <b>8</b> | <b>INDICES OF MULTIPLE DEPRIVATION</b><br>Presentation by Geoff Oxendale, Research and Policy Team | 19 - 28 |